Registered No. HSE-49/2016

No.2962

AMARAVATI, THURSDAY, NOVEMBER 23, 2023

G.3105

## **NOTIFICATIONS BY GOVERNMENT**

--X-

#### GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Skill Development & Training Department – Reconstitution of Board of Governors, Food Craft Institute, Visakhapatnam Society, under sub Rule (b) & (e) of Rule (3)(i) of Rules and Regulations of Food Crafts Institute, Visakhapatnam for a period of Five years. – Orders – Issued.

### SKILL DEVELOPMENT & TRAINING (TE) DEPARTMENT

#### G.O.Rt.No.70

Dt:29.05.2023
Read the following:

- 1. G.O.Rt.No.224, Higher Education (TE.A1) Dept., dt.18.05.2015.
- 2. From the Director of Technical Education, AP, Mangalagiri, Lr.No.B/3609/2022, dt.08.08.2022 and 09.01.2023.
- 3. From the Director of Technical Education, AP, Mangalagiri, Lr.No.B/3609/2022, dt.25.01.2023 received in e-office on 20.03.2023.

@@@

#### ORDER:

In the reference 1<sup>st</sup> read above, Government have constituted the Governing Body of the Food Crafts Institute, Visakhapatnam under sub Rule (b) & (e) of Rule (3)(i) of Rules and Regulations of Food Crafts Institute, Visakhapatnam for a period of Five years with the following members.

- 1. Secretary, State Board of Technical Education& Training, Andhra Pradesh or his nominee.
- 2. Director of Tourism or his/her nominee.
- 3. Joint Collector, Visakhapatnam District.
- 4. Sri S. Prasanth, General Manager, Dasapalla Hotels Limited, Visakhapatnam as the representative of Hotel and Restaurant Association of the Region.
- 2. In the reference 3<sup>rd</sup> read above, the Director of Technical Education, AP, Mangalagiri has submitted that, the tenure of the above Governing Body was expired on 18.05.2020 and submitted that due to covid-19 pandemic, the proposal for nomination of Members of the Board of Governors for a further period of 5 years has not been submitted in time and now submitted the proposal in detail for issue of orders duly nominating the Board of Governors of the Food Craft Institute, Visakhapatnam at the earliest.
- 3. Government after careful examination of the proposal hereby nominated the following Members in the Governing Body of the Food Crafts Institute, Visakhapatnam, under sub Rule (b) & (e) of Rule (3)(i) of Rules and Regulations of Food Crafts Institute, Visakhapatnam for a period of Five years.
  - 1. Secretary, State Board of Technical Education& Training, Andhra Pradesh or his nominee.
  - 2. Director of Tourism or his/her nominee.
  - 3. Joint Collector, Visakhapatnam District.
  - 4. Sri. M.V.Pavan Karthik, Managing Partner, Elegant Hotel, Visakhapatnam and Vice President of Hotels and Restaurants Association.

#### ::02::

4. The Director of Technical Education, A.P, Mangalagiri shall take further action accordingly.

# S SURESH KUMAR PRINCIPAL SECRETARY TO GOVERNMENT (FAC)

To,
The Director of Technical Education, A.P, Mangalagiri
The Members through the Director of Technical Education,
A.P, Mangalagiri

Copy to:

P.S to Hon'ble Minister for Skill Development & Training Dept., P.S to Principal Secretary to Govt., Skill Development & Training Dept SF/SC

//FORWARDED :: BY ORDERS//

SECTION OFFICER